

## **Troy High School Band Forms**

# INSTRUCTIONS

## There are <u>three steps</u> to completing your student's registration for Marching Band. All steps MUST be completed prior to, and turned in at, the Marching Band Orientation Meeting on Thursday, May 24, 2018.

Step 1 – Locate your student's current immunization records or request a copy from the doctor. Current immunization records are required by the State of Michigan. Stating "up to date" or "on file with office" is not acceptable.

#### Step 2 - Online Registration

- 1. See instructions on next page for completing your online student/parent profile in the <u>Charms website</u>. It is important to complete both the student AND the parent sections.
- 2. Please use this handy checklist to insure you have entered the most relevant data:

| Name  | Camp T-Shirt Size   |
|---|---|
| Address   | Birthdate   |
| Any Special <b>Dietary Needs</b> are listed (i.e. vegetarian, nut allergy)                              | Parent Tabs are set up  |
| Student Gender is correct   | Parent emails are entered   |
| Student Email (cannot be<br>Troyschools.org) If student does not<br>have an email , then enter parent's | Parents have indicated at least 3<br>areas in the "Interests" section<br>where they can volunteer |

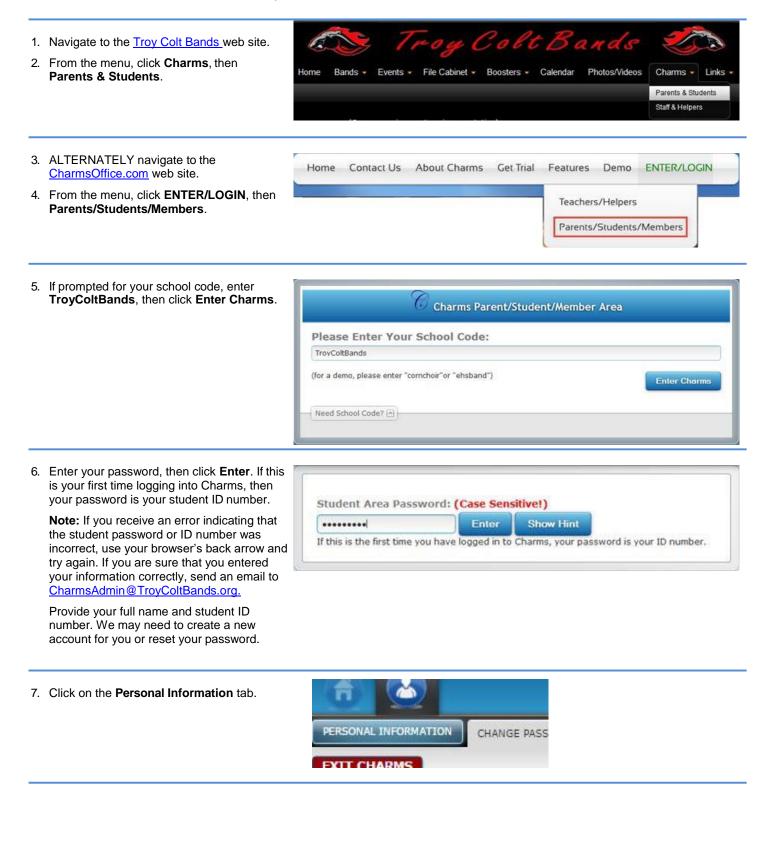
#### Step 3 - Forms

- 1. Please complete the forms on the following pages. They are required for participation in band. Simply type in the fields on the forms, then save, print and sign.
- 2. Common fields (e.g., student name) need only be entered once.
- 3. All parent, student, and witness signatures are required as indicated. These fields won't be accessible and must be completed by hand AFTER printing.
- 4. FORM 4: To electronically calculate totals, you must have Adobe Reader JavaScript enabled. Additionally, you must select the "calculate" box above the "subtotal uniform components ordered" field.
- 5. Print all forms (one-sided please), be sure to sign, and have witnessed as required.
- 6. Please bring forms along with fee payment (check made payable to TROY HIGH BAND BOOSTERS <u>or</u> credit card) to the mandatory Marching Band Orientation Meeting.

#### CHARMS GUIDE: UPDATING PERSONAL INFORMATION

About: This guide will guide you through updating your student and parent information.

Who should use this: Students and parents



#### CHARMS GUIDE: UPDATING PERSONAL INFORMATION

8. Verify your Name, Address, Phone, Cell, Cell Carrier and E-mail information. Make corrections as necessary.

**Note:** It is important that your email, cell, and cell carrier information is up to date. The cell carrier information is used to send text alerts. Normal text messages rates will apply. If you do not wish to receive text messages, leave cell carrier as "Select Carrier."

| First Name   | Alejandro           |          |  |
|--------------|---------------------|----------|--|
| Middle Name  |                     |          |  |
| Last Name    | Estudiante          |          |  |
| Address      | 123 Easy Street     |          |  |
| City, St Zip | Troy                | MI 48098 |  |
| Phone        | (248) 555-1234      | Cell     |  |
|              | (248) 225-3884      | )        |  |
| Cell Carrier | T-Mobile            | •        |  |
| E-mail       | bandrocks@gmail.com |          |  |

- 9. Verify your **Gender**, **Birthdate** & **T-Shirt Size**. Make corrections as necessary.
- 10. Verify your **Primary Group**, **Other Groups**, and **Instruments**.

If any of this information is incorrect, send corrections to: THBB\_VicePresident@TroyColtBands.org

- NEW! List any food allergies or other dietary needs we should know of in the Dietary Needs section.
- 12. **Note**: Please remember to click the **Update** button in the upper right corner in order to save any changes.



| Sex              | M  |
|------------------|--|
| Locker           | none   Combination   |
| Birthdate        | 5/4/2000   |
| T-Shirt Size     | L  |
| Primary Group    | Concert Band   |
| Other Groups     | Jazz Ensemble<br>Marching Band   |
| Instrument/Part: | Band: Alto Sax<br>Marching Band: Alto Sax<br>Jazz Ensemble: Baritone Sax |
| Dietary Needs    | Allergic to nuts   |

- Click on the buttons for your parent's information (bottom left) in turn. Make any corrections as necessary.
- 14. Note: It is important that your parent's E-mail, Cell, and Cell Carrier information is up to date. The cell carrier information is used to send text alerts. Normal text messages rates will apply. If your parents do not wish to receive text messages, leave cell carrier as "Select Carrier."
- 15. NEW FOR PARENTS: Each parent should select AT LEAST THREE areas of interest so our chairpeople can contact you to help. Use the scroll bar to select from <u>more than</u> <u>60 ways to get involved!</u>
- Please remember to click the Update button in the upper right corner on each page in order to save any changes.

#### Information & Gregorio Estudiante's Information

- 👆 Juana Estudiante's Information
- Add New Adult

#### Interests

| counting Skills      | * |
|----------------------|---|
| ts/Crafts/Decorating | - |
| king 📃 🔤             |   |
| nd Banquet 🗾         |   |
| nd Camp Chaperone    |   |
| nd Camp Return       |   |
|                      |   |



17. Please print your student info and bring it to the orientation.

18. To log off, click **EXIT CHARMS** 

EXIT CHARMS

## **School Year** Troy High School 2018 - 2019 Band Registration Form



#### **Student Information (Please Print)**

| Last Name, First Name - Preferred Name if any (Ex. Smith, Richard – Richie)   |                                   | []Male []Female | Graduation Year   |  |
|---|-----------------------------------|-----------------|---|--|
|   |                                   |                 |   |  |
| Band(s):  | [ ] Symphonic [ ] Cadet           |                 |   |  |
|   |                                   | [ ] Jazz        | Student ID #  |  |
|   | [] Concert [] Campus              |                 | 1   |  |
| Other Designa<br>[ ] Colorguard   | tion(s):<br>I [ ] New TCMB Member | Birthday:       | //  |  |
| Adult T-shirt size ( <b>no</b> t compression shirt)<br>[]S []M []L []XL []2XL |                                   |                 | Dietary Restrictions:<br>[ ] Vegetarian [] No Pork [] Gluten free |  |
|   |                                   | [] Other        | (specify)   |  |

## TROY SCHOOL DISTRICT PARENTAL CONSENT FOR BAND FIELD TRIPS

The Troy School District requires written permission for transportation of all students to and from school-approved field trips, activities and excursions. Your written permission is required for transportation of your son/daughter to school-sponsored activities, as detailed below:

Travel to:All required events as listed on performance contracts, including related field tripsPurpose of Trip:Performances, rehearsals, team-building events, and clinicsExpense:N/A for required events, TBA for other events

Students will receive specific details (time of departure/return, etc.) prior to each scheduled event. Students will be supervised by assigned chaperones according to school policy.

Please Note: It is the policy of the Troy Colt Bands that all band members will travel to and from all band events via school provided transportation.

| My son/daughter has permission to participate      |  |                                  |
|--|--|----------------------------------|
| school year and to ride a school/commercial b      | ous, or ride in vehicles driven by parent cha  | aperones.                        |
| I, the undersigned parent/legal guardian of        |  | hereby grant permission for this |
| child to travel on said trips, activities and excu | (please print)<br>eursions as indicated above. |                                  |
| Signature  | Date / _                                       | /                                |
| Printed Name of Parent/Legal Guardian _            |  |                                  |

## **Troy High School** 2018-2019 Parent Volunteer Reference List

Our students need your help. It is expected that all parents offer assistance. Please follow the instructions on the CHARMS GUIDE to indicate where you can help. We ask that you select at least 3 items from the list. You will be contacted by a committee chair to determine exact dates (many dates are already listed on the performance calendar) and duties and how you can help our band be the best it can be!!

#### This list is provided for your reference only.

#### Chaperones:

Band Camp (August 2018) Spring Trip (April 2019) Marching Season Events Concert Season Events Away Football Games Laser Tag Havride MB End of Season Dance Special Events

#### **Production Assistance:**

Marching Band Pit Crew (move equip./instruments during show) Stock Medical Bags Create Field and Stage Decorations Drive Trailer or Truck Support Percussion Section (Particularly Percussion Parents!) Support Colorguard (Particularly Colorguard Parents!) Decorate Auditorium for Concerts

#### **Uniform Assistance:**

Size and Distribute Uniforms Collect Uniforms at End of Season **Collect Uniforms for Special Performances Distribute Plumes during Marching Season** Distribute Pearls to Symphonic Band during Concert Season Repair Uniform

#### Public Relations:

Maintain and Update Band Website Photograph Band Performances and Activities Videotape Band Performances and Activities Create/Produce Performance Videos Create/Produce End-of-Year Videos Decorate Showcase Outside the Band Room Write Press Releases Collect Press Clippings re: Band Activities

#### Fundraising Support:

Spiritwear Sales Can & Bottle Drives Spring Concert Ads Fall Fundraiser Raffle **Restaurant Fundraisers** Colt Celebration Auction Donation Drive **Music Marathon** 

#### Costume/flag sewing:

Fabric Cutting Flag Sewing

#### Social Events Assistance:

Band Camp Return Tailgate (Potluck) Party Homecoming Dinner Post MSBOA Performance Treats (am) Colt Celebration Dinner Dance Marching Band End-of-Season Dance **Band Banguet** Senior End-of-Year Activities Food Shopping for Special Events Serve Water at MB Practice (Monday afternoons) Serve Water after Concerts & Parades Serve Water during Football Games Serve Booster Meetings Snacks

#### Other

Organizing End-of-Year Awards Music Library Organization Music Duplication Call Me for Anything

## Special Skill(s):

Grant Writing Notary Public Carpentry Catering Arts/Crafts/Decorating Nurse Other Computer skills MS Excel MS Publisher MS Word

**Travel Planning** Medical Training Accounting Skills Baking

MS Power Point Web development Acrobat (Forms)

In addition to volunteering with the band, we encourage donations. Please indicate if you are able to provide any of the following:

#### Refreshment/Snack Donations:

Band Camp Return (Items TBA) Cases of Water Pop Fruit Bars Snacks **Bake Sale Items** 

Student Name:\_\_\_\_\_

## Troy High School 2018 Troy Colt Marching Band Rehearsal and Performance Contract

All THS Symphonic and Concert Band members are required to attend ALL Marching Band rehearsals and performances. Exceptions include death in the family or extreme illness accompanied by a doctor's note. Conflicts with this schedule should be cleared well in advance. All absences will be deemed excused at the discretion of the director. Any absences not marked on this form will automatically be considered unexcused and will result in a lowered grade. Failure to return this contract will result in the student being placed on probationary (non-performance) status.

Some events may be added to this schedule at a later time. If this occurs, students should notify Mr. Nutting of any conflicts, immediately. This is the only way to receive an excused absence. Please place an "X" next to those event(s) that are unavoidable conflicts only, and explain your reason(s) at the bottom.

MARCHING BAND REHEARSALS, MONDAYS, 2:30 – 5:00pm, ATTENDANCE MANDATORY

| <br>August<br>September<br>October   | 20, 27<br>(Tuesday, Sept. 4), 10, 17, 24<br>1, 8, 15, 22  |
|--|---|
| August 6-8 (M-W)<br>August 6-9 (M-TH)<br>August 8 (W)<br>August 9 (TH)<br>August 10 (F)<br>August 11-17 (SA-F)<br>August 17 (F)<br>August 21 (T)<br>August 23 (TH) | New Member Clinics (including squad leaders), 1-4pm<br>Instrument Pre-Camp Sectionals run by Mr. Nutting,<br>afternoon/evening (see MB Information Packet for times)<br>Pre-camp mandatory meeting (student & parent), 8pm<br>Marching Band Photo Session, 6pm, FULL UNIFORM<br>Student Leadership at Band Camp<br>Band Camp ( <i>all</i> MB members)<br>Sneak Preview Performance, 6pm<br>TSD Teacher In-Service Performance, 7-9am, Athens HS<br>Home Game #1 |
| <br>September 7 (F)<br>September 15 (SA)<br>September 21 (F)<br>September 22 (SA)<br>September 28 (F)  | Home Game #2<br>Marching Band Invitational, TBA<br>Home Game #3<br>Groves High School Marching Band Invitational, Time TBA<br>Home Game #4 and parade, Homecoming   |
| October 6 (S)<br>October 9 (T)<br>October 10 (W)<br>October 12 (F)<br>October 17 (W)<br>October 22 (M)<br>October 23 (T)   | Marching Band Invitational, TBA<br>Pre-Festival Rehearsal, 6-9pm<br>MSBOA District Marching Band Festival<br>Home Game #5 (Troy/Athens)<br>( <i>RAINDATE,</i> MSBOA District Marching Band Festival)<br>Dress Rehearsal, Colt Spectacular, 2:30-5pm<br>Colt Spectacular, 7pm  |

Explanation(s)

I understand that attendance at all above listed activities is MANDATORY and realize that absence or tardiness will affect both my grade and standing in the Troy High Bands.

Student Signature\_

Parent Signature\_\_\_\_\_

Amount \$\_\_\_\_\_

# Troy High School Bands

## Band Camp Deposit, Operation, and Uniform Fees (Please make check payable to TROY HIGH BAND BOOSTERS)

| Student Name:                             |                | Home Phone:<br>() |
|---|----------------|-------------------|
| Check all that apply: [ ] New TCMB Member | [ ] Colorguard | [ ] Percussion    |

### BAND CAMP - Full cost of 2018 band camp is \$425

- Pick One Camp Payment Option:

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] \$125 BAND CAMP DEPOSIT - (Non-refundable) (\$300 Balance Due In July Applies)

-or-

[ ] \$425 BAND CAMP FULL PAYMENT (Optional, in place of deposit)

### **\$145** OPERATIONS FEE – Required of all marching band students

This fee covers the marching and concert season cost of cleaning and maintaining uniforms, mailings, snacks and meals as needed, and supports half time and stage events.

# UNIFORM FEE - Uniform components required of all members except Colorguard (Please check all that apply)

- [ ] **\$5** WHITE Marching gloves (ALL MEMBERS except percussionists)
- [ ] **\$40** Marching shoes (as needed by veterans)
- [ ] **\$20** Marching Compression Shirt (as needed by veterans)
- [ ] **\$10** Marching Shorts (as needed by veterans)

#### **Colorguard Only**

- [ ] **\$150** Halftime costume (all guard members)
- [ ] **\$50** Halftime boots (all guard members)
- [ ] **\$55** Parade shoes (as needed by returning guard)
- [ ] Please check this box to electronically calculate totals (Adobe JavaScript must be enabled)
- \$ Camp payment selection
- Subtotal uniform components ordered
- + **\$145** Operations fee

## \$ \_\_\_\_\_ Check Total

If you have questions, please contact:

| Denice Schomer | 586-917-8489 | - | THBB_President@TroyColtBands.org        |
|----------------|--------------|---|---|
| Tim Ha         | 248-227-9730 | - | THBB_Treasurer@TroyColtBands.org        |
| Barbara Dawson | 248-550-9867 | - | THBB_UniformCommittee@TroyColtBands.org |

| FORM 5/page 1 – 2018 –<br>Troy High School I | - 2019 TC Bands School Year<br>nstrumental Music Dep | artment Troy, MI Health<br>Health Form | Officer(To be completed by Health Officer) |
|--|--|--|--|
| Student                                      |  | []Male []Female                        | Birthdate///                               |
| Address                                      |  |  | Home Phone ()                              |
| City   | State  | Zip                                    |  |
| Mother/Guardian_                             |  | Wo                                     | rk Phone ()Ext                             |
| Father/Guardian                              |  | Wo                                     | rk Phone ()Ext                             |
| Emergency Contac                             | ct Person  | Work/Ce                                | ell Phone ()Ext                            |
| Emergency Contac                             | ct Person  | Work/Ce                                | ell Phone ()Ext                            |
| Health Insurance (                           | Carrier  | Name on C                              | Card                                       |
| Group#                                       | Contract#  | Plan Code                              | Coverage Code                              |
| Name of Dentist/O                            | rthodontist  |  | Phone ( )                                  |
| Name of Family Pr                            | nysician   |  | Phone ( )                                  |

**Medical Information** – Please indicate if the student has any of the listed difficulties and give approximate dates where applicable. Indicate action to take if aggravated while in care of the Troy High School Bands.

Dietary Restrictions:

| Health Histo | ory                        |
|--------------|----------------------------|
|              | Diabetes                   |
|              | Orthopedic Problems        |
|              | Convulsions                |
|              | Epilepsy                   |
|              | Cardiac Problems           |
|              | Frequent Ear Infections    |
|              | Bleeding/Clotting Problems |
|              | Hypertension               |
|              | Mononucleosis              |
|              | Asthma                     |
|              | Other                      |
|              |                            |

| Vaccine                            | Immunization     | Booster |
|------------------------------------|------------------|---------|
| <b>D</b> iphtheria                 |                  |         |
| Pertussis (Whooping Cough)         |                  |         |
| Tetanus                            |                  |         |
| Or DPT                             |                  |         |
| <b>T</b> etanus                    |                  |         |
| Diphtheria _                       |                  |         |
| Or TD                              |                  |         |
| Tetanus                            |                  |         |
| Oral Polio (Sabin)* TOPV           |                  |         |
| Injectable Polio (Salk)            |                  |         |
| Measles(hard,red measles (rubella) |                  |         |
| Mumps                              |                  |         |
| Rubella                            |                  |         |
| (German measles, 3-day measles     |                  |         |
| Other                              |                  |         |
| Tuberculin test given              |                  |         |
| most recent                        |                  |         |
| Haemophilus influenza b (HIB)      |                  |         |
| Hepatitis B                        |                  |         |
| You may attach ar                  | immunization rec | ord.    |

Explanation of above

Please DO NOT say "Up To Date" or "On File With Office".

Student Name:\_\_\_\_\_

| 1. | List any special conditions such as bedwetting, dietary restrictions, fainting, or sleep walking camper |
|----|---|
|    | has:  |

| 2. | List any health, behavioral, or emotiona  | al problems camper h   | as:<br>  |
|----|---|--|--|
| 3. | Should camper's activity be restricted b  | because of any physic  | al reason? If yes, explain.  |
|    | List any medications camper takes:<br>Name Frequency  | / Dosage   | Med Checked in to Health Officia   |
|    |   |  |  |
|    | Has your child had any of the following<br>Please include the approximate date if th<br>Measles   |  |  |
|    |   |  | any recent exposure to:<br>German Measles<br>Tuberculosis<br>Other communicable disease  |
| (  | Please include the approximate date if th Measles Mumps Chicken Pox   | he answer is "yes")  | <ul> <li>German Measles</li> <li>Tuberculosis</li> <li>Other communicable disease</li> <li>tions such as penicillin or other antibiotic<br/>poison ivy. Also include what type of</li> </ul> |
| 6. | Please include the approximate date if th Measles Mumps Chicken Pox Please list any allergies that your child dietary, or environmental, including bee reaction your child experiences and wh I certify that the information in this Heal | he answer is "yes")<br>has, including medica<br>e stings/insect bites or<br>hat type of treatment is | <ul> <li>German Measles</li> <li>Tuberculosis</li> <li>Other communicable disease</li> <li>tions such as penicillin or other antibiotic<br/>poison ivy. Also include what type of</li> </ul> |

Student Name:

Date of Birth: \_\_\_\_/\_\_\_/

## AUTHORIZATION FOR CONSENT TO MEDICAL TREATMENT OF MINOR CHILD

I hereby give my permission to the Health Care Officer to administer Tylenol or Ibuprofen to my son/daughter as needed as for pain or cold symptoms

Yes\_\_\_\_ No \_\_\_\_ / \_\_\_ / \_\_\_ / \_\_\_ / \_\_\_ / \_\_\_ Date

I hereby give my permission to the Health Care Officer to administer non-prescription cold remedies to my child.

Yes \_\_\_\_\_ No \_\_\_\_\_ \_\_\_ Signature of parent or legal guardian \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_ Date

, hereby grant I, the undersigned parent/legal guardian of permission for this Minor Child to travel on school-approved trips, activities, and excursions as a member of the Troy High School band program. During the course of the above-described schoolsponsored activities, I grant authorization and consent for the Director of Bands or his/her designee (hereinafter "Designated Adult") to administer general first aid treatment for any minor illnesses or injuries experienced by the Minor Child. If the injury or illness is life threatening or in need of emergency medical or dental treatment, and I am unavailable or otherwise unable to provide authorization directly, I grant the Designated Adult the authority to act for me and to provide any required consents and authorizations for the delivery of emergency medical or dental care, diagnoses, and treatment, including surgical intervention, if necessary, on behalf of the Minor Child, and to make all other necessary decisions as I might or could do to provide for the Minor Child's health and safety if I were present. I agree to assume financial responsibility for all expenses of such care.

I understand that this authorization is given in advance of any such medical or dental treatment, but is given to provide authority and power on the part of the Designated Adult in the exercise of his or her best judgment upon the advice of any such medical, dental, or emergency personnel.

This authorization is effective through the end of the 2018-19 school year.

| Signature of Parent/Guardian:  |                          | Date: / /      |        |    |   |  |  |  |  |
|--------------------------------|--------------------------|----------------|--------|----|---|--|--|--|--|
| Printed Name:                  | Relationship to student: |                |        |    |   |  |  |  |  |
| Address:                       | City:                    | State          | Zip    | _  |   |  |  |  |  |
| Home Phone #: ( )              | Ce                       | II Phone #:()  |        |    |   |  |  |  |  |
| Work Phone #: ( )              |                          |                |        |    |   |  |  |  |  |
| Signature of Adult Witness:    |                          |                | _Date: | _/ | / |  |  |  |  |
| Printed Name of Adult Witness: |                          |                |        |    |   |  |  |  |  |
| Home Phone #:()                | Ce                       | II Phone #:()_ |        |    |   |  |  |  |  |
| Work Phone #: ( )              |                          |                |        |    |   |  |  |  |  |

## **Troy Colt Marching Band**

# Post-Band Camp Student Release Authorization

Following the completion of the Troy Colt Marching Band Camp and return to Troy High School on August 17, 2018, I acknowledge that it is my responsibility to meet my son or daughter at Troy High School. I waive any requirement for the Director of the Troy Colt Marching Band or his representatives to check identification of the individuals to whom my son or daughter are released.

Signature of Parent or Legal Guardian of Student

Print Name of Parent or Legal Guardian of Student

Date \_\_\_\_/ \_\_\_\_/